



**NOTICE OF PUBLIC MEETING
CITY COMMISSION REGULAR MEETING
DUNEDIN CITY HALL, 737 LOUDEN AVE
APRIL 16, 2026
6:00 PM
AGENDA**

CALL TO ORDER

INVOCATION AND THE PLEDGE OF ALLEGIANCE

1. PRESENTATIONS

- 1.a** [Academies of Distinction with Honors Proclamation](#)
Read/present proclamation and share recognition of Academies of Distinction Certification with Honors to the Architecture, Robotics, and Construction Academy (ARC Academy) at Dunedin High School.
EXHIBIT: [A. Academies of Distinction with Honors Proclamation.pdf](#)
- 1.b** [Recognition of Adam Granot in attaining Scouting's highest rank of Eagle Scout and in celebration of his Court of Honor.](#)
Staff recommends congratulating Adam Granot in attaining the rank of Eagle Scout.
- 1.c** [National Library Week](#)
Read proclamation and share events happening during National Library Week - April 19 - 25, 2026.
EXHIBIT: [A. NationalLibraryWeekProclamation2026.pdf](#)

CITIZEN INPUT

2. CONSENT AGENDA

- 2.a** [Approve the Minutes for the:](#)
[A. 3/3/2026 Workshop](#)
Staff recommends to approve the minutes for the meetings identified above.
EXHIBIT: [A. 03-03-26 WS Minutes.pdf](#)
- 2.b** [Customer Contribution payment for two \(2\) new 2,500 kVa Transformers & Electrical Point-of-Service \(POS\) connections for the Wastewater Treatment Plant \(WWTP\) to Duke Energy, Corp., in the amount of \\$63,511.58.](#)
Authorize payment of the Customer Contribution for two (2) new 2,500 kVa Transformers & Electrical POS connections for the WWTP to Duke Energy, Corp., in the amount of \$63,511.58.

EXHIBIT: [A. Duke Energy Quote - WWTP New Electrical POS Connections \(Inv. #F5910375901\).pdf](#)

EXHIBIT: [B. Duke Energy Plans for WWTP - New Electrical POS Connections.pdf](#)

2.c [2026 Cinco de Mayo Celebration Revocable License Agreement](#)

Staff recommends approval of the Revocable License Agreement between the City of Dunedin and Such Is Life, Inc., DBA Casa Tina's Mexican Grill, to host a Cinco de Mayo Event on Tuesday, May 5, 2026.

EXHIBIT: [2026 CINCO DE MAYO REVOCABLE LICENSE AGREEMENT.pdf](#)

2.d [Leland Chase Outdoor Gallery Public Art Project - Phase III located at the Wastewater Treatment Plant. The Arts and Culture Advisory Committee recommend artwork selection, artist stipend and installation by third party \(Speed Pro Imaging/Printing\) in an amount not to exceed \\$3000.00.](#)

Review and approval of selected art images for addition to the Leland Chase Outdoor Gallery Phase III (at the Wastewater Treatment Plant).

EXHIBIT: [A. Leland Chase Art Submissions Round 3.pdf](#)

EXHIBIT: [B. Leland Chase Minutes March 16 2026.pdf](#)

EXHIBIT: [C. ACAC Leland Chase Phase III Recommendation 2026.pdf](#)

EXHIBIT: [D. Speed Pro Leland Chase Phase III Quote.pdf](#)

EXHIBIT: [E. Leland Chase RFP#0407_Phase III.pdf](#)

2.e [Athletic Field Fence Replacement in the Amount of \\$200,324.00 to Cardinal Fence, LLC.](#)

Staff recommends to award a contract to Cardinal Fence, LLC in the amount of \$200,324.00, for the replacement of the galvanized chain link fencing surrounding athletic fields 1, 2, and 3 at Fisher Field Little League Complex.

EXHIBIT: [A. Bid Tabulation ITB 26-2602 Fisher Fields Fence Replacement.pdf](#)

EXHIBIT: [B. Bidding document.PDF](#)

EXHIBIT: [C. Purchasing Agent Memo and Bid Tab.pdf](#)

3. ACTION ITEMS

3.a [First Reading of Ordinance 25-02: Amending Chapter 111 of the Land Development Code, Historic Preservation](#)

Staff is requesting this item to be tabled until staff receives comments from the Florida Department of State, Division of Historic Resources and the National Park Service and further discussions have been concluded. This item will be readvertised. Please see the background for additional information.

EXHIBIT: [A. June 11, 2025 LPA Meeting Minutes.pdf](#)

EXHIBIT: [B. July 9, 2025 LPA Draft Meeting Minutes.pdf](#)

EXHIBIT: [C. March 4, 2025 City Commission Work Session Minutes.pdf](#)

EXHIBIT: [D. 12.17.2024 City Commission Work Session Minutes.pdf](#)

EXHIBIT: [E. City Commission Workshop Meeting Minutes- Combined.pdf](#)

EXHIBIT: [F. City Commission Meeting Minutes- Combined.pdf](#)

EXHIBIT: [G. Historic Preservation Advisory Committee Meeting Minutes- Combined.pdf](#)

EXHIBIT: [H. Historic Preservation Advisory Committee Workshop Minutes- Combined.pdf](#)

EXHIBIT: [I. Historic Preservation Advisory Committee Annual Report-Combined.pdf](#)
EXHIBIT: [J. Final_ORC_Report_12-14-2021.pdf](#)
EXHIBIT: [K. FAQ For LPA.pdf](#)
EXHIBIT: [L. Proof of Notice 3-19-2026 and 4-16-2026.pdf](#)
EXHIBIT: [M. RE_ Second Transmittal for the City of Dunedin pdf](#)

3.b [Resolution 25-13: Amending the Certificate of Appropriateness Matrix as required by Chapter 111 of the Land Development Code.](#)

Staff is requesting that Action Item 3.d. Resolution 25-13, be tabled as this item is complementary to Ordinance 25-02.

EXHIBIT: [A. Resolution 25-13 COA Matrix.pdf](#)
EXHIBIT: [B. COA Matrix Adopted 2019.pdf](#)
EXHIBIT: [C. June 11, 2025 LPA Meeting Minutes.pdf](#)
EXHIBIT: [D. July 9, 2025 LPA Draft Meeting Minutes.pdf](#)
EXHIBIT: [E. March 4, 2025 City Commission Work Session Minutes.pdf](#)
EXHIBIT: [F. 12.17.2024 City Commission Work Session Minutes.pdf](#)
EXHIBIT: [G. City Commission Workshop Meeting Minutes- Combined.pdf](#)
EXHIBIT: [H. City Commission Meeting Minutes- Combined.pdf](#)
EXHIBIT: [I. Historic Preservation Advisory Committee Meeting Minutes-Combined.pdf](#)
EXHIBIT: [J. Historic Preservation Advisory Committee Workshop Minutes-Combined.pdf](#)
EXHIBIT: [K. Historic Preservation Advisory Committee Annual Report-Combined.pdf](#)
EXHIBIT: [L. Final_ORC_Report_12-14-2021.pdf](#)
EXHIBIT: [M. FAQ For LPA.pdf](#)
EXHIBIT: [N. Proof of Notice.pdf](#)

3.c [The proposed agenda for the May 7, 2026, Commission Meeting](#)

Staff recommends approving the proposed agenda for the May 7, 2026, Commission Meeting.

EXHIBIT: [A. PROPOSED May 7, 2026 Commission Meeting Agenda.pdf](#)

4. INFORMATIONAL ITEMS

4.a [The proposed agenda for the May 5, 2026, Commission Workshop](#)

Staff recommends review of the proposed agenda for the May 5, 2026, Commission Workshop as it currently stands.

EXHIBIT: [A. PROPOSED May 5, 2026 Commission Workshop Agenda.pdf](#)

4.b [Commission Discussion and Comments](#)

The Commission shares topics of concern, future issues they wish to address, events attended, announcements, and liaison updates.

4.c [City Clerk's Update](#)

City Clerk's Update

4.d [City Manager's Update](#)

City Manager's Update

EXHIBIT: [A. Board of Finance Impact Statement Property Tax 3.26.26.pdf](#)

4.e [City Attorney's Update](#)
City Attorney's Update

ADJOURN MEETING

DUNEDIN PUBLIC PARTICIPATION & DECORUM RULES

Note: Please put cell phones and pagers on silent or vibrate during the meeting. This meeting is televised; therefore, you may appear on TV at any time.

Public Appearance: CITIZEN INPUT is for comments from members of the audience regarding items not listed on the agenda for this meeting (please give name and address and limit all comments to a maximum of three minutes).

AS FOR ITEMS ON THE AGENDA individual speakers are limited to a maximum of three minutes. A representative of a group consisting of 5 individuals who are present during the meeting may speak on behalf of the group for up to 10 minutes at the Chair's discretion. To do so, the individuals must have waived their time to the representative by providing their name and address on the back of the comment card.

Public Hearings: During public hearings the Chair will open the agenda item to the public for comment. If you wish to comment come to the microphone at the podium and give your name and address for the record. This meeting is for agenda items only. Other issues should be presented to the City Manager or City Clerk for discussion at a future Commission meeting.

Appeals: Per section 286.0105 of the Florida Statutes - If a person decides to appeal any decision made by the board, agency, or commission with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Disability Provisions: It is the policy of the City of Dunedin not to discriminate against disabled persons in employment or the provisions of services. If you have a disability that requires accommodation, please notify the ADA Coordinator 48 hours prior to the scheduled meeting at (727) 298-3042.

COPIES OF THIS AND ALL COMMISSION AGENDAS ARE AVAILABLE TO THE PUBLIC AT THE OFFICE OF THE CITY CLERK, 737 LOUDEN AVENUE, ON THE MONDAY PRIOR TO THE MEETING DATE. COPIES ARE ALSO AVAILABLE ON THE CITY'S WEBSITE AT WWW.DUNEDIN.GOV.